#### **Democratic Services**

 Reply to:
 Paul Cracknell

 Direct Line:
 (01993) 861523

 Fax:
 (01993) 894483

E-mail: paul.cracknell@westoxon.gov.uk

4 September 2017

## **SUMMONS TO ATTEND**

**MEETING:** MISCELLANEOUS LICENSING SUB-COMMITTEE

**PLACE:** COMMITTEE ROOM 2, COUNCIL OFFICES, WOODGREEN,

WITNEY

**DATE:** TUESDAY 12 SEPTEMBER 2017

**TIME:** 10.00am

### Members of the Sub-Committee

Councillors: N A MacRae MBE (Chairman); S J Good (Vice-Chairman); M Brennan; J C Cooper and E H James

### **RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

# AGENDA

## 1. Minutes of the meeting held on 29 August 2017 (previously circulated)

#### 2. Apologies for Absence and Temporary Appointments

# 3. Declarations of Interest

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

# 4. Participation of the Public

#### Purpose:

To receive any submissions from members of the public, in accordance with the Council's Rules of Procedure

5. Consultation Regarding Draft Hackney Carriage and Private Hire Vehicle Licensing Policy (Report of the Group Manager of Environmental and Regulatory Services – copy attached)

### Purpose:

To request that a full consultation exercise be carried out with the Hackney Carriage and Private Hire trade on the draft Hackney Carriage and Private Hire Licensing Policy. Once the consultation has been completed, a further report will be submitted to the Sub-Committee for consideration of approval of the new Policy for implementation from 1 April 2018.

#### Recommendations:

- (a) That the draft Hackney Carriage and Private Hire Policy be approved for public consultation.
- (b) That, following consultation, a further report be submitted to the Sub-Committee for consideration of approval in March 2018

Frank Wilson Strategic Director

halwil-

This agenda is being dealt with by Paul Cracknell, Tel: (01993) 861533 Email: <a href="mailto:paul.cracknell@westoxon.gov.uk">paul.cracknell@westoxon.gov.uk</a>